GRANT, MCHENDRIE, HAINES AND CROUSE

PROFESSIONAL CORPORATION

ATTORNEYS AND COUNSELORS AT LAW

METRONORTH OFFICE

11990 GRANT STREET, SUITE 414 NORTHGLENN, COLORADO 80233

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GARY H. LEVINE ROBERT D. MENDENHALL WALTER J. DOWNING MICHAEL S. RENNICH BARBARA PARKER GREENE LINDA L. BISHOP BARBARA A. BADER OF COUNSEL

DOUGLAS MCHENDRIE CHARLES H. HAINES, JR.

May 15, 1987

Interstate Commerce Commission Office of Secretary, Room 2215 Washington, D.C. 20423 Attn: Ms. Lee

Filing No. 14982

MAY 19 1987 1-1 5 PM

INTERSTATE COMMERCE COMMISSION

Dear Ms. Lee:

WILLIAM GRANT

JOHN N. DAHLE

KEITH TEMPEL

JAMES E. BROWN PATRICK A. GRANT

PETER J. CROUSE

J. ALBERT SEBALD

GAIL E. OPPENNEER

DONALD B. GENTRY

RICHARD A. MARSH JULIA O. ROBINSON

SANDRA YOUNGHANS

DONALD M. BURKHARDT

Enclosed please find a letter of termination dated May 15, 1987, and a copy of the Statement of Termination previously sent to you affecting Filing No. 14982 made on June 15, 1986. Please record the document so that the Security Agreement and Financing Statement of record with the Interstate Commerce Commission will be terminated. I understand there is a \$10.00 filing fee, and a check in that amount is enclosed.

If you have any questions or comments, please call the undersigned at (303) 451-9202.

Mi¢háel S. Rennich

MSR:va

cc w/enclosure:

Douglas S. Holden, Esq.

8703485/3047a

Interstate Commerce Commission Washington, D.C. 20423

5/19/87

OFFICE OF THE SECRETARY

Michael S. Rennich Grant, McHendrie, Haines & Crouse MetroNorth Office 11990 Grant Street, Suite 414 NorthGleen, Colorado 80233

Dear Sir:

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C.

11303, on 5/19/87 at 1:15pm , and assigned rerecordation number(s).

Sincerely yours,

Enclosure(s)

GRANT, MCHENDRIE, HAINES AND CROUSE

PROFESSIONAL CORPORATION

ATTORNEYS AND COUNSELORS AT LAW

METRONORTH OFFICE 11990 GRANT STREET, SUITE 414 NORTHGLENN, COLORADO 80233

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DOUGLAS MCHENDRIE CHARLES H. HAINES, JR.

May 15, 1987

RECORDATION NO 1498 Filed & Regulded

MAY 19 1987 1-1 5 PM

INTERSTATE COMMERCE COMMISSION

Interstate Commerce Commission Office of Secretary, Room 2215 Washington, D.C. 20423

Filing No. 14982

Dear Sir/Madam:

WILLIAM GRANT

KEITH TEMPEL

JAMES E. BROWN PATRICK A. GRANT

PETER J. CROUSE JOHN N. DAHLE

J. ALBERT SEBALD

GAIL E. OPPENNEER

DONALD B. GENTRY

RICHARD A. MARSH JULIA O. ROBINSON

SANDRA YOUNGHANS

DONALD M. BURKHARDT

Please accept this letter as a Statement of Termination affecting Filing No. 14982 made on June 15, 1986. Please record this document so that the Security Agreement and Financing Statement of record with the Interstate Commerce Commission, affecting Railroad Cars known as Otto Kuhler, #107, ex Rio-Grande Presidents Car, 1929 Manufactured by Pullman Co., and 1880 KP Private Coach, "Baby Doe", #100 Union Pacific President's Car, manufactured by Pullman Co., will be I understand there is no filing fee for a terminated. termination statement.

If you have any questions or comments, please call the undersigned at (303) 451-9202.

Machael S. Rennich

ours very truly.

Attorney for First Interstate

Bank of Golden, N.A.

MSR: va

cc w/enclosure:

Douglas S. Holden, Esq.

STATE OF COLORADO)
COUNTY OF ADAMS) ss.
The foregoing instrum this 15th day of May, 198	ent was acknowledged before me 7, by Michael S. Rennich.
Witness my hand and o	fficial seal.
My commission expires	· 12 1090

Notary Public

(SEAL)

8703485/2910a

STATE OF COLORADO

UNIFORM COMMERCIAL CODE — STATEMENTS OF TERMINATION, CONTINUATION, ETC. - COLORADO U.C.C.-3 (Rev. 1-78)
STRUCTIONS
1. PLEASE TYPE this form. Do not write in Box 3.
2. If collateral is or will become FIXTURES, or is TIMBER TO BE CUT, or is MINERALS OR OTHER SUBSTANCES OF VALUE WHICH MAY BE EXTRACTED FROM THE EARTH INSTRUCTIONS

- OR ACCOUNTS RESULTING FROM THE SALE THEREOF AT THE WELLHEAD OR MINEHEAD, CHECK This Statement is to be filed for record in the Real Estate records, in Box 10. If the debtor does not have an interest of record in the realty, give the name of a record owner of the real estate concerned in Box 10.

 3. If the space provided for any item on the form is inadequate, the item should be continued on additional sheets that are 8½x11.

 4. Remove Secured Party and Debtor copies, and send 3 copies with interleaved carbon paper still intact to the filing officer.

 5. At the time of filing, the filing officer will return third copy as an acknowledgment. If acknowledgment copy is to be returned to other than the Secured Party, please enclose a self-addressed envelope.

	IMPORT	ANT — Read instructions before filli	ng out form XAV	
[1] 中国教育教教育人民	This STATEMENT is	presented for filing pursuant to the Unifor	m Commercial Code. ুই মুন্ত ই	大大 化二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
1. Debtor(s) Name and Mailing Address of Colorado Wester Railroad Compar 999 18th Street Denver, Colorad	n Pacific ny, Inc. , #3270 lo 80202	2. Secured Party(ies) Name and Address: First Interstate Bank of Golden, N.A. 1301 Jackson Street Golden, Colorado 80402 x recordation number 149	Filing Office):	Date, Time, Number, and
and Book No.	, Page No.	Original Date Filed Tune 15	1986	
5. TERMINATION	6. CONTINUATION	7. ASSIGNMENT	8. AMENDMENT	9. RELEASE OF
The Secured Party of record no longer claims a security interest under the Financing Statement.	The original Financing Statement is still effective.	The Secured Party of record has assigned his rights. The name and address of the assignee and a description of the collateral assigned appear in Box 10.	The Financing Statement is amended as set forth in Box 10. Debtor and Secured Party must sign below.	The Secured party of record re- leases the collateral described in Box 10.
Check only if applicable: ☐ This	Statement is to be filed for record in t	he real estate records.		
		Use whichever signature line is applicable.	TERSTATE BANK OF	System A. A.
By			In 405 297	Illa "
By Signature(s) of Debtor(s) Signature(s) of Secured Party(ies)				
Form approved by the Secretary of State and the County Clerks and Recorders Association Douglas S. Holden, Vice President and the County Clerks and Recorders Association No. 603. Rev. 1-78. UCC3 Bradford Publishing, 5825 W. 6th Ave., Lakewood, CO 80214 — (303) 233-6900				
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